

## 2024 Community Support Program Art Show in partnership with Council for the Arts





- Arts & Crafts fuzzy poster, pre-printed color page, paint by number, floral arrangement, and more
- Mixed Media collage, wood working, wire, etc
- Drawing pencil, color pencil, ink, chalk, crayon, pastels - designed and drawn by the artist
- Painting oil, acrylic, watercolor designed and painted by the artist
- Needlework embroidery, crochet, knitting, needlepoint, sewing, beading
- Photography & Digital Arts captured or created by the artist
- 3D ceramics, pottery, sculpture, etc designed and built by the artist
- poem, short story, essay (limited to 800 words)

## **Eligibility for Prizes:**

- Any adult or youth (12-17) who has felt the impact of Mental Health in any way
- Must be a resident of or work in Franklin or Fulton counties
   Other participants may enter as exhibitors but are not eligible for awards.

## **Entry Limits:**

- Judged art is limited to one (1) entry per person
- Exhibition art is also limited to one (1) entry per person
- Each artist may enter 2 works total. One for judging and one for exhibition

Entry for JUDGING Officia		Entry for EXHIBITION Official Use Only
Artist Name:		Artist Name:
Mailing Address:		
elephone:		
Email:		Email:
lame of work:		Name of work:
Category:		
Age: Adult(18+) Youth (12-17)  please consider adding a wire or claw hoo		Age: Adult(18+) Youth (12-17)
for hanging pieces and stands for tableto	n niocos	for hanging piaces and stands for tableton piaces

## SUBMISSON INFORMATION

**SUBMISSION DEADLINE: APRIL 27, 2024** 

**Each artist may only submit two works,** one for voting and one for exhibition. Artist must fill out entry slips to completion and attach to the corresponding work. Address and contact information is needed in order to award prizes. Artist should ignore the box in the right hand corner of the entry slip as that is for official use only.

Artists may submit there work in one of two ways. The first is to drop it off at the Mental Health Association CSP office located on 144 South 8th Street Suite 102 Chambersburg, PA 17201 between April 15th-27th from 9am-5pm. Or art can be dropped off directly to the Council for the Arts located at 103 North Main Street Chambersburg, PA 17201 on April 26 from 12-5pm or April 27 from 10am-2pm.

The art show will run from May 1st- May 31st during the Council for the Arts normal business' hours. A special opening night event will be held on Wednesday May 1st at Council for the Arts.

Pick up will be Saturday June 1st at the Council for the Arts 10am-2pm. If you are unable to pick up your work on the 1st your work will be available for pickup at the MHA office.

By entering you are giving MHAFF permission to use photos of your art work for publicity and educational purposes

Although care will be taken to protect entries at the show, the Community Support Program is not responsible for lost or damaged entries. Large or fragile entries need to be delivered to the show and picked up by the artist at designated times.